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Each comment should be numbered to correspond with number in To column. A line should be drawn across sheet under each comment.

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Each Officer should initial (check mark insufficient) before further routing. Action desired or action taken should be indicated in Comments column. Routing sheet should always be returned to Registry. For Officer Designations see separate sheet.

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Office of Strategic Services "S Army Forces in the Middle East

No. 8043

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## PALESTINE : POLITICAL

(NOTE: by O.S.S. Cairo).

The following is forwarded in response to the request made to Laing on Sept. 6 for copies of the correspondence between Shakib Arslan and Haj Amin Hussoini concerning Italian preparanda. The photostatic copies mentioned have not yet been located, but the search is continuing. Ferewith is a contemporary CID report on the matter. The concluding notes are furnished by the present ISID representative in Jerusalem.

Sir.

Subject:- Emir Shakib Arslan - Italian Propaganda.

1. The publication by "Al Jamia el Islamia" of a letter alleged to have been sent by Emir Shakib Arslan to Haj Amin on the subject of Italian Propaganda has caused a great agitation in Arab political circles.

Political leaders and members of the Istiqual in the beginning believed the authenticity of the report, but resented the action of the Sheikh Sleiman el Parouki as the publication of such a document is detrimental to Arab interests.

- 2. The general public believed this document and express distrust in the persons involved, namely, Haj Amin Husseini, Emir Shakib, Ihsan Jabiri and Riad el Sulh Thom they accuse of having made an agreement with Italy for private benefit. The Hoslems in Palestine hate Italy on account of its policy in Tripolitania and will not forget the news of atrocities which she is alleged to have committed. The statement of "Al Jamia al Arabia" denying the authenticity of the document had no effect on the public, and unless a case is brought to Court and its forged character is established, its effects will not be removed. It however, appears that:
  - Haj Amin Husseini and Theen Jabiri insist on regarding the document as forsed.
  - (2). Haj Amin Hurseini gave instructions to his suporters to publish the report that it is forged.
  - (3). Haj Amin believes that the object of publishing this document is to lower his prestige in, and out of Palestine, and to mar the success of Nebi Musa.
- 3. Thean Jabiri is reported also to lave insisted in his conversations on the inauthenticity of this document. He, however, could not demy privately that the Palestine-Syrian delegation arrived at an agreement with Italy two years ago in regard to its policy in Tripolitania and the granting of self-rule to the Moslems there, and as a result fifty thousand Moslems were returned to their territories, and had their properties restored to them, were granted agricultural loans, etc. The Syrian-Palestine delegation, on the other hand, undertook to cease its hostile campaign against alleged Italian atrocities. Thean Rey is further reported to have nointed out that this agreement with the Italians had received the prior agreement of Moslem leaders such as Emir omar Tousson, Abdel Asis Thaalibi, Abdel Rahman Azzam (who was deported from Palestine at the time of the holding of the Islamic Congress on account of an anti Italian speech), Bashir Saadwai (a Tripolitania leader who is resident in Damascus, and who attended the Islamic Congress), Yassin Pasha Hashemimi, Ibrahim Hanano, and Sheikh Eashid Rida, who all favored a policy of friendship to-

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wards Italy and promised to desist from agitation in consideration of the satisfaction of the domands of the Tripolitanian Moslems.

- h. Thean Jabiri has furthermore declared (also in a private Kanner) that Italy greatly assisted Iraq in securing its independence, while Mussolini has promised to assit Syria and show symmathy, but secretly, towards the Palestine Arabs in their fight against Zionism.
- 5. It is understood that the Istiqual leaders are intent on denying the authenticity of this document and biggieve that this is necessary in order to preserve the prestige of the Palestine-Syria delegation. Certain members of the Istiqual have written in this sense to their supporters in Syria, Trans-Jordan and Egypt, informing them that the letter was forged by the National Defense Farty in order to spoil the reputation of Haj Amin Husseini, place him in a critical position with the British authorities in Palestine, and distant the relations between him and Amir Abdalla.

I have etc.

Sed.) H. P. Rice

DEPUTY INSPECTOR GENERAL C.I.D.

## 6. (Concluding Notes:)

- (1). On May 5, 1935 SHAKIR ARSLAN wrote to the High Commissioner declaring that the letter was a forgery.
- (2). Al Diffa Falastin critical of the policy of Shanib Arslan in March 1935
- (3). Opportunists accused Mufti and his party of being in Italian pay.

DISTRIBUTION:

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Date of Info:

Source : Evaluation :

April 20, 1935 CID germalenc

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A LETTER FROM THE AMIR SHAKIB ARSSLAN DATED FEBRUARY 20, 1935, TO HAJ AMIN EL HUSSEINI, GRAND MUFTI OF JERUSALEM, A PHOTOSTATIC COPY OF WHICH APPEARED IN FALASTIN OF APRIL 19, 1935, UNDER THE TITLE OF THE IRREPUTABLE PROOF. A PHOTOSTATIC COPY OF A LETTER SENT BY THE AMIR SHAKIB ARSSLAN TO HIS FRIEND, HIS EMINENCE HAJ AMIN EFFENDI EL HUSSEINI, ASKING HIM - ACCORDING TO THEIR DISCUSSIONS IN MECCA AND THEIR AGREEMENT IN JERUSALEM - TO DISSEMINATE PROPAGANDA FOR ITALY IN THE ARAB COUNTRIES!

Geneva, February 20, 1935.

To my friend, His Eminence Sayyed Amin Effendi el Husseini:

Some ten days ago after my return from my trip about which you know I wrote to you a letter containing some views regarding the campaign against you which I have seen in the Palestine press because you did not appear to have taken a course opposing the English. You will pardon me if I say that I share some of these contentions with the press and I do not agree with you. With the English no humoring or bribe or policy avails. No one can deceive them because they are the most deceitful people. No appeal could be made to their sympathies nor to proofs. Compromise is a language which an Englishman does not understand. The only tongue he does understand is opposition. That is why I believe that your adherance to the friendship of these people will cost you your prestige not only with your compatriots in Palestine but also with other people. If this is the prepared plan of your foes, it would be better if you will not give the foe a chance. You know what I mean.

I do not know if our friend Ihsan Bey /el Jabiri/ has told you of what has happened in Rome between the men of the Government and myself regarding what we discussed in Mecca and agreed upon in Jerusalem. I will now tell you that I am satisfied /my conscience is clear/ as a result of the last meeting and from the assurance which Mussolini himself gave. I am certain that Italy will not dare treat tights English or French have treated us. If you are able to send our friend Jamal /el Husseini/ here on his way to London I will acquaint him with things I may not here elucidate.

At any rate it was agreed to proceed as soon as possible to disseminate Italian propaganda in the Arab countries as the man said that he fears a world war will break out and that if all means are not now adequate then the gain which we anticipate will be lost. I have made some preparations which you will see in the next issue of La Nation Arabe. It is my opinion that we comes tieze the opportunity of Abyssinia's conflict with them to show the evils of the Abyssinians to the Moslems.

The Propaganda Office in Rume may send some information for publication in our papers. I gave them the addresses of Al Jami'a al Arabiyya and Al Wihda al Arabiyya. But I did not give them the address of Al Jami'a al Islamiyya since our friend Jamal informed me on your behalf of the fickleness of its proprietor. I have written to Riad Bey /el Solh/ to take charge of the matter in Syria and requested him to see you so that you could give him the necessary instructions.

Mussolini asked me about your personal relations with Amir Abdullah. I did not consider it appropriate to include this element with us and I told him that the Amir was a tool with the English and that no good could be expected from him particularly since I have seen in the Palestine papers that he has returned to the lap of Ragheb Bey Nashashibi and his supporters.

I will write to you more explaining other important matters. Peace and God's mercy be with you.

Your friend,

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SHAKIB ARSSLAN.

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NOTE: -

The Amir Shakib Arsslan's letter appeared in Falastin, the organ of the Mashashibi Party opposing the Mufti. The letter appeared at a time when the defeat of the Mashashibi Party in the Jerusalem Municipal elections was still burning hot in the hearts of the Nashashibi partisans. It was a time when each side villified the other. The letter was instantly claimed to be a forgery. The Mufti's press went to some length to prove that the writing, the language and style and the signature were not Arsslan's. The Mashashibi papers claimed the letter to be genuine and that circumstances showed the possibility of the letter. Such papers as could manage to stay non-partisan in such a storm only deplored the fact that there could be some people who lend themselves to the interests of foreign intruders.

Ad-Difaa (Jaffa), for instance, wrote that now it appears there are people working only for personal gain aniselfish interests. They work to assist imperialists.

Al Carmel (Haifa) wrote that propaganda for Italy meant propaganda for slavery to Italy. Such propaganda will only encourage others to propagate the cause of England, France, Germany and others. Since it is agreed that such propaganda is traitorous, tr:n it is not necessary to discuss whether the letter was genuine or not.

Saut ash-Sha'b (Bethlehem) was convinced that the document was a forgery.

Mer'at esh-Sharq (Jerusalem) wrote that this is how some people stoop to sell their country and scoffs at the idea that the document could be forged.

حضة الاخ صاحب السعاحة السبدامين الحسيني الحدّم

بعدایایی من سسخیالذی تعلمونه و منذکوعشرة ایام کنبتالیکم مدا با ينطري على ملاحظات بسنان الحلة الني آراها في الصفيلا عليه لعدم ظهوركم مجطة العداء أى الانكليز. ولا يؤاخذ د في اذا فلت لكم انني اشكرك في هذه الأنكار والصانة ولا اخترال سعكم ، فالوكليز لا ينفو موجم لا مطائفة ولارشوة ولاسباسة ولا أحد نقدر أن بلعب عليه مؤرم العب الناس ديرية خذدن بالعطف دير بالباهين والملاينة للأعليبي لغة لا بين إلم والمسان الوحيدالذي يؤمه هوالمقاومة المنه فاننى اعتقد أن نمسكم بعدانة القوم سيضبح لنوذكم ليسى عند أنهاء وطنكم في طبطن فحسب بل دعند اقوام أخر. واذا المان كعنه ه خطة مدبرة من خفومكم فيكون من باب اولى ان لا تمكوا اللم مَنْكُمُ وانتم ادْرَى بِااعِني. لستادري اذا كان الاخ احسان بلي المبكم باتم بني ديي ر جال الكومة في ردما بشأن با تُللمنا به في كلة دما المقاعلية في العدس والإن اعلكم انني كنت مرتاح الضير من المقابلة المزفية وي النا كبيا عالى المنابع المنا على سا ملشا كلاعا ملنا الاكتنيزاد زرسا . وإذا تمكتم نوارسادالاخ جال الى هذا في طريقه الى لندن اطلعته على ما بريحوز الإنجاع 1912 هذا. وعلى حال نقد نم الإنفاد على المباشرة في بتُ الدعابة لا يطاليا في البلاد العربية بالسرع ما يكن أذ أن ألرجل تحال الله يفتى من عرب عالمية وأذا لم تكن الاسباب متونرة من الان نَا نَا الْعَامَةُ الَّيْ نَوْخًا هَا يَضِي وَانَا عِلْ بِعِي العَرْسِياتُ و سيتروزل في علمة - موناسيون آراب - في العدد الفادم. ومن رأيي ان ننتهز ندمة خلاف الحبينة معم وان نظم اوي

الرجبات المالية والمالية

ولرب يرسل كنب الدعاية في ردما ببض معلومات لجائماً لنسترها و فداعطيم عنادين ر الجامعة العربية والاهدة العربية -ولم اعظم الجامعة الاسلامية بعدان ا فد في الاخ عمال على سانكم نقلب صاحبيل.

و تَهُ لَنْبِتَ لَرِياضَ بِنَ لِيَوْلِيَ الْأُومِ فِي سِورِيا وَطَفِيَّهُ الْأُومِ فِي سِورِيا وَطَفِيَّهُ الْ ان نِمِّا لِمِكُم لِعَطْوه التَّعلَيَاتِ اللَّازِيةِ.

سأ بني موسولني عن علاقتلم الشخصة مع الابيعبدالله والكن لم الرس المناب الدخال هذا العنص معنا عاعلمته ان الابيد صنعة الأعلية واله لابيم منه في لابيما لعبدات الشاهدت في محف ملسطن عودته الااهفان رغب داعوانه.

المناب لكم غيرهذا منصلا بأمورها مة افرى... والسلام عليم ورعة الله.

ا ه کم شدب ارسلان

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