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# DEPARTMENT OF STATE Division of Biographic Information

TSUJI Maganobu

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Member of douse of Representatives

Tsuji Masanobu is a member of Jacan's leading conservative political organisation of the Liberal-Democratic Party, and a three-time member of the douse of Representatives. A former army colonel during World War II, he was regarded as one of Japan's most brilliant military strategists. Tsuji was a close associate of the Inte Ceneral IS/HARA Kanji, Fraza leader of the ultrarightist Toa Remmei (Mast Asia League), an organisation which advocated "Asia for Asians." After the mar, Tsuji revived the League under the name of Toa Remmei Dophi-kai (East Asia League Comrades Society) and advocated the revival of the "Emperor System" and "remilitarisation" of Javan free of United States and Soviet influences. He is opposed to the United States-Jacan Mutuel Security Pact and advocates neutrality similar to that of Nehru's "peace principles."

During the war Tsuji was known as the "God of Military Strategy," and was considered the chief planner of the successful conquest of Malaya and Singapore, which was carried out by General YAMASHITA Tomoguki, popularly known as the "Tiger of Malaya." Tsuji's namewas well known caming the "ritish, Amstralian, and United States forces in Southeast Asia, and after Japan's defeat the British listed him as a "Glass A" war criminal. He went "underground" at Bangkok disquisad as a mendiant friar and in May 1948 secretly returned to Japan via Indochina and China. He was the only major var criminal suspect to escape detention. His name was taken of "the war criminals list in December 1950 and Tsuji assumed his real identity.

In 1952 Tauji's book, Senko Cansen-ri (Underground Escame 30,000 Ri), narrating his post-war experiences, became a best-seller. The book's revelation of his sensational escape from Allied seizure at the war's end put him in the political limelight. Taking advantage of the considerable publicity, he ranger the mouse of Representatives from Ishikawa Frefecture and was elected by the highest vote, 65,000. Although he fell to second place in the April 1953 election, he again led other candidates in February 1955.

Born October 11, 1902 in the village of Higagai Tanioku, Emma county, Ishikawa prefecture, Tsuji is the second son of a poor farm family of central Japan. He graduated with too honors from the Japannese Military Academy (1924) and the Military Staff College (1931). In 1932, Tsuji was in Shanghai when the "Shanghai Incident" occurred. In 1933 he was assigned to the Imperial General Headquarters in Tokyo, and later was appointed instructor at the Japanese Military Academy. From 1935 to 1940 he served as staff officer with the Kvantung Army (Hankow), and the China Expeditionary Forces deadquarters. In 1941 as Chiof of Staff of the 25th Army Headquarters under the command of General YAMAS-TIA Tomoyuki, Tsuji was considered responsible for planning the invasion of

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Malaya and Singapore. In 1943 he led the withdrawal of Japanese troops from Candalcanal; he was wounded and contracted malaria during this speration.

Tsuji returned to Japan, and after his recovery was assigned to lecturing on military strategy at the Military College. He was also promoted to the rank of colonal. In 1944 he was assigned to the Army Expeditionary Forces Head-quarters in China. Shortly thereafter, as the end of the Pacific War approached, he criticised Premier TOJO Hideki's incompetence in handling the war with China, denounced the misconduct of certain high military officers in China, and opposed the activities of the Army's intelligence agencies. Probably as a result of these criticisms, Tojo transferred Tsuji to Burma. When Japan surrendered he was listed by the British as a ranking wor criminal. Tsuji went into hiding at Bangkok, and for the next three years travelled incognito throughout Indochina and China.

Tsuji returned to Jaran in 1948 under the assumed name of KIUCHI Katsuji, professor of Archeology. Several years later, in an interview with an American reporter of the <u>Minpon Times</u>, Tsuji detailed the highlights of his escape. He stated that he owed his life to his great Chinese friend, the notorious Chinese General TAI Li, one-time head of a large Chinese Nationalist intelligence network. Tsuji's connection with Tai Li began when he was in Shanghai. Reportedly, Tsuji's intervention had prevented the Japanese gendarmerie from numbering the fsmilies of Chinese intelligence agents operating underground during the Japanese compation. In return, Tai Li assisted Tsuji's escape from Bangkok through French Indochina, Kunming and Chungking to Manking. During his two-year stay Tsuji stated that he helped write military tactical manuals for General CHIANG Kai-shek.

Thirty months after his return to Japan Tsuji's name was taken off the list of war oriminals. On March 3, 169, Tsuji delivered a speech before the <u>Jivujin</u> (free People's) Glub, in which he compared the military strength of the Communist bloc with that of the United States and the other democracies. He concluded that a major war between the two ideological blocs is unavoidable, that the Communist world will immitably triumph in such a conflict, and that accordingly, Japan has no choice but to maintain a strict neutrality if she hopes to survive. As Japan was still under Allied occupation at the time, his remarks created a sensation.

In 1952, Tsuji published his books <u>Senko Gansenri</u>, <u>Guadal canal</u>, and <u>Juso Tsi Iohi</u> (Fifteen against One), which he wrote while in hiding. The books became the nation's best-sellers and Tsuji gained considerable publicity. He revived the prever nationalist and jingoist society, <u>Toa Resmed</u>, and named it <u>Toa Resmed</u> <u>Doshi-kai</u>. However, because of differences of opinion on policy matters, Tsuji and his followers later second from the <u>Toa Resmed Doshi-kai</u> and organised the neutralist <u>Jiei Dosnej</u> (Self Defense League). The League's major policies apparently are to work for rearmament and fight Communium and Socialism. Tsuji is a very close friend of former Colonel HATTORI Takushiro, a prominent nationalist and a leading advocate of the remilitarization of Japan. It was rumored that Hattori was primarily responsible in getting Tsuji's name withdrawn from the var criminal

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list in Bosmber 1950. The two men reportedly exercise wide influence over former military personnel.

Taking advantage of the publicity he received from his books, Tsuji, a vigorous personality with a gift for speech-making, campaigned successfully for the House of Representatives, and was elected on October 1, 1952 as an indecendent. He was reclected in Amril 1953 and again in February 1955. He joined the Japan Democratic Party in 1954 and served as its military advisor and policy research committee vice chairman. Democrats and Liberals marged in late 1955, and Tsuji became a member of the new Liberal-Democratic Party. He visited Communist China and the U.S.S.R. in August 1955 as member of a Diet delegation. Upon his return Tsuji remarked that he was on friendly terms with the top Chinese Communist officials, especially CHOU En-lai. After all, he explained, "they're Asians." Tsuji displayed less enthusiasm for Chiang Kaishek's regime, and predicted its downfall in one or two years.

Tsuji has long been a leading exponent of the "Asia for the Asians" doctrine, as preponded by the late General ISHIHARA Kanji. He considers the ties that hind Asians together to be stronger than the idealogical bonds that exist between Communist China and the USER: Following his visit to Communist China and Sowiet Russia, Tsuji stated he did not believe that the U.S.R. constituted a war menage at the present time, since its food supplies and industrial power still lag behind those of the United States and Great Britain. While in Moscow, Itsuji is reported to have had several meeting with Marshal Georgiy K. ZHUKOV and his chief of staff.

Tsuji has aleverly exploited issues which have aroused the Japanese national sensitivity, such as the U. S. militery bases issues and the Korean-Japanese fishery disputes, to keep himself before the public. Recently, he told a group of former Japanese army officers that Japan should work the India to achieve neutrality and with Communist China to maintain peace. Mumerous reports indicate that he is both anti-American and anti-Soviet. He advocates withdrawal of all "foreign" (i.e., American), troops from Japan steting that the "United States garrison forces are in Jama because Japan is an important base from which to attack the Soviet Union," and added that neither Russia nor Red China will attack Japan provided "foreign" troops are removed from Japan. In June 1953, at Rochi city, Tsuji warned the U. S. that if it continues to fortify Japan into an "Asian outpost of the United States, the friendship of the Japanese people will be lost."

In August 1952, speaking before a large crowd in Kanasawa City, Tsuji stated that "Truman is the number one war criminal and Stalin the number two war criminal." He also stated that "Truman, Churchill and Stalin do not like me, but I am satisfied so long as I am loved by my fallow Japanese". Also, in one of his pre-election campaign speeches, Tsuji stated, "Although America may find it difficult to forget Pearl Harbor, Japan finds it more difficult to forget Miroshima and Nagasaki." Tsuji also criticised the U.S.-trained Japanese Mational Safety Forces (now remand Ground Safety Forces) as being neither an army nor a police force but a "pollywog headed in the direction of a frog."

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Tsuji is reported to be a fanatical and intrepid man with a leadership complex. Self-confident, energetic, and highly exmitable, he is quite popular with the young and women voters for his opposition to Javan's participation in any future were. However, he has no standing among the more conservative, reliable, and competent former military leaders, who view him as an extreme opportunist who may have hidden leftist tendencies.

Tsuji is married; he and his wife, Chitose, have three daughters and a son. He is the author of several other books, including <u>Singepore</u>, <u>Ada no Krotan</u> (Fellowship Between Asian Nations), <u>Romonghan</u>, <u>Kono Himnon</u> (This is Japan), and <u>Tausi-no Sakai Taisen</u> (The Next World War).

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February 24, 1956

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